

Policy & Programme

JANUARY 2025 - DECEMBER 2026



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Students Islamic Organisation of India

www.sio-india.org

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In the name of Allah, the Beneficent, the Merciful

PREFACE

ALLAH is the Creator, Master and Ruler of the entire universe. His laws in the nature prevail everywhere and none can defy Him. He has inhabited human beings on earth, to inhabit in a small part of His vast realm. He has endowed them with the faculties of observation and understanding, as well as the ability to differentiate between good and evil. Human beings have been granted a special position distinct from all other creatures, in being granted freedom and autonomy over their affairs so that He may test them. When Man remains obedient in those aspects of his life where he has been granted autonomy, he will be rewarded with everlasting bounties, and when he misuses the freedom of choice and action to disobey, he will facing reckoning for it.

Just as the Creator of the universe has provided mankind with the resources to meet their material needs, His Benevolence, Wisdom and Graciousness necessitates that He ordains means for their guidance as well. For this, He chose from amongst the ranks of mankind, noble personalities who had deep conviction in Him and were faithful to His commandments. He blessed them with His guidance and commissioned them to show the right path to their fellow beings, calling them towards Allah so that they gain success in both the worlds, and are saved from fallacies and wrongdoings in this world and earning the displeasure of Allah in the Hereafter.

These messengers of Allah were sent to different communities and nations,

fulfilling the duties entrusted to them. All of them had the common mission of following the guidance of Allah and the code of life prescribed by Him, and inviting others to follow the same. However, a majority of mankind did not respond to this call. Even those who did respond positively and formed into a community of believers, gradually deviated, and the divine guidance fell prey to either negligence by its followers or underwent perversion at their hands, or became a victim of the vicissitude of time.

Finally, Muhammad (Peace be Upon Him) was sent with the same task that had been entrusted to the messengers preceding him. He addressed humanity at large, including the followers of the preceding messengers who had deviated from the divine guidance. His mission was to call everyone to the right path, and form all those who accepted the message and guidance into one single community of believers, the “Muslim Ummah”. This Ummah would carry the responsibility of shaping its individual and collective life in accordance with the divine guidance on one hand, and on the other, fulfill the duty of guiding and reforming mankind.

Noble spirits who accepted the call of the Messenger (PBUH) underwent a change for the better; an improvement in their characters, attitudes and behaviours, and an upliftment in their moral and ethical standards. Under the guidance and training of the Messenger (PBUH), they became virtuous, upright and of integrity, that the world could not ignore the mercy, blessing, excellence and distinction of the message they had accepted and adopted. This resulted in people embracing Islam in multitudes.

Growth and development of individuals along these lines gave birth to a pious society, leading to the establishment of that exemplary state, where the affairs were conducted in accordance with the guidance of Allah and the code of life bestowed by Him. Mankind found solution to its difficulties and problems, remedies for its miseries, mental peace and spiritual solace. What emerged was an exemplar, viable for all times to come, establishing a clear and successful outline for guidance and nurturing of generations to come.

Hence, the guidance and way of life brought by the last of the Messengers of Allah, Muhammad (PBUH), can solve the convoluted problems of the humanity in the best manner, and provide mankind with the opportunity to create a world based on justice and harmony, virtue and welfare, development and growth, without prejudice to colour, race, gender, or class. It is this code of

life, “Islam”, which provides the best and the most constructive way to resolve the intellectual, ethical, social, economic, and political crises and dilemmas confronting humanity at large as well as in our own country.

The prime objective of the formation of Students Islamic Organisation of India (SIO) is to nurture and facilitate the students and youth of Muslim community in creating a virtuous society and contributing to the progress and development of the country, ensuring that their conscience and cognizance is developed along healthy lines, their willingness to sacrifice for lofty objectives is developed, and their energies are channelised in promoting Virtues and uprooting Evils from our country. The sole motivating factor in all these efforts should be the pleasure of our Cherisher and His benevolence in the Hereafter.

MISSION

The mission of the Organisation shall be to prepare the students and youth for the reconstruction of the society in the light of Divine Guidance.

AIMS AND OBJECTIVES

1. To call students and youth towards Islam.
 2. To promote and cultivate the knowledge and understanding of Islam among students and youth.
 3. To prepare students and youth to shape their individual and collective lives in accordance with the Qur'an and the Sunnah.
 4. To persuade students and youth to uphold Virtue (*Marooif*) and prevent Evil (*Munkar*).
 5. To promote moral values in the educational system, and foster better academic and moral atmosphere in educational institutions.
 6. To facilitate holistic development of the individuals associated with the Organisation, nourish their talents, and prepare them to contribute effectively to the Islamic Movement.
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METHODOLOGY

1. The Qur'an and the Sunnah shall be the main guide and basis for the activities of the Organisation.
2. The Organisation shall adhere to moral bounds in all its activities.
3. The Organisation shall adopt peaceful and constructive methods for the achievement of its aims and objectives, through lawful means of educating, persuading, preaching, propagating and shall abstain from all acts which are at variance with truth and honesty or which may engender communal hatred, discord between sections of society, or disorder in the land.

FROM THE DESK OF THE NATIONAL PRESIDENT

Dear Brothers

Assalamu Alaikum wa Rahmatullahi wa Barakatuhu...

With the grace and blessings of Allah, the 22nd term of the magnificent caravan of SIO is beginning. Over the past 42 years, SIO has illuminated the lives of thousands of students and youth with the light of Divine guidance. It has left an indelible mark on numerous homes, localities, campuses, education, academia, nation-building, and the welfare of the community. With Allah's blessings, this is the result of the sacrifices and tireless efforts of our former leaders and members of the organization, because of whom we have reached this milestone today.

Dear friends, SIO seeks to prepare students and youth for the mission of "illuminating society with the light of Divine guidance." The foundation of this preparation lies in strengthening our bond with our Lord. We must develop a deep and unwavering attachment to the Book of Allah and the His Messenger (ﷺ), as this forms the core of our movement. Thus, our policy emphasizes strict adherence to obligations (*faraaidh*) and forming a strong connection with the Qur'an. Our organizational environment should reflect and embody the essence of a Qur'anic atmosphere.

The Central Advisory Council (CAC) expressed strong concerns about the need for rapid membership growth. It is crucial to bring thousands of students and youth into the fold of this movement and to broaden our sphere of influence. Particular focus has been given in the policies and programs to increasing cadre strength, especially in areas where the organization is less strong. This demands deliberate and accelerated efforts on our part.

The CAC has also extensively discussed and reflected on the challenges faced by the contemporary generation and the state of the Muslim community. The modern way of life has led to the emergence of a generation of students and youth marked by confusion, intellectual shallowness, servitude to desires, and engagement in materialism and

frivolities. Furthermore, the rapid advancements in communication technology have significantly contributed to fostering these intellectual and behavioral imbalances, resulting in sexual immorality and psychological issues among the youth.

To address these issues and challenges, a new policy has been introduced. This policy aims to promote modesty and moral awareness, develop a compelling *Da'wah* narrative, provide practical guidance, and create relevant platforms to address these pressing issues effectively.

The significant threats confronting Indian Muslims, especially the deliberate and systematic attempts to erase their cultural identity, including issues such as the Citizenship Act, the Waqf Bill, Bulldozer politics, and others, demand urgent attention. There will be efforts to comprehend these specific challenges facing the Muslim community in India within the correct context, raise awareness against them, and inspire and mobilize students and youth to actively strive for justice based on Islamic principles.

Along with fulfilling the obligation of *Da'wah* and focusing on capacity-building for long-term efforts, there is also a need for advancement in areas such as Islamic thought, education, campus life, arts and culture, the environment, and more.

Friends! To bring this vision to life, all our members and affiliates must work together. Let us, placing our trust in Allah, strive to move this caravan forward swiftly in the right direction, as it is only Allah who grants help and success.

وَمَا النَّصْرُ إِلَّا مِنْ عِنْدِ اللَّهِ الْعَزِيزِ الْحَكِيمِ [Surah Āli-‘Imrān: 126]

Mohammed Abdul Hafeez
National President, Students
Islamic Organisation of India
9th Rajab 1446
8th January 2025

POLICY DRAFT 2025-26

The cadre of the organisation shall continue to strive for spiritual upliftment and holistic self-purification (*Tazkiyah*), considering their relationship with Allah as their first and foremost need. In this regard, special attention shall be paid to the observance of fundamental obligations and deep connection with the Qur'an. The Organisation shall provide guidance and a collective environment in this regard.

An unwavering love for Allah and His Messenger ﷺ, and concern for the Hereafter (*Fikr-e-aakhirat*) has a significant role in the self-purification (*Tazkiyah*) and development (*Tarbiyah*) of individuals. Key aspects of *Tazkiyah* include acts of worship, meticulous observance of prayers with humility and focus, fulfilling obligations with excellence, and developing a strong connection with the Qur'an.

The impact of *Tazkiyah* should be evident not only in our physical actions and behaviors but also in all intellectual and emotional states of the heart. It should manifest in every aspect of life in such a way that it leads to firmness in faith, purity in the heart, steadfastness in actions, beneficence in personality, excellence in character, and the development of abilities.

For a perpetual connection with Allah, attention to *Nawafil*, *Dua*, *Zikr*, *Istighfaar* is essential, alongside reflecting on the impermanence of the world, avoiding excessive competition and frivolities, refraining from showing off and hypocrisy, etc. Striving in the path of Allah is also a significant means of *Tazkiyah*.

Spiritual growth entails a correct understanding of the demands of both body and soul, maintaining a perfect balance between them, and nurturing the innate human longing to connect with Allah under the guidance of revelation. While physical well-being is important, the needs of the soul should be prioritized,

which requires cultivating qualities such as *Tawakkul*, *Sabr*, *Shukr*, and *Ihsaan*.

With regard to *Tazkiyah*, healthy interpersonal relationships with fellow members of the organisation and the Islamic movement, righteous companionship, and self-accountability are indispensable. The contemporary era has posed diverse psychological and moral challenges for youth. In this regard, it is important to give attention to meaningfulness in life, consistency in thought and vision, and getting rid of various addictions. It is the responsibility of the Organisation to provide a collective environment, motivations, and guidance to individuals for *Tazkiyah*.

SIO shall nurture modesty and moral sensibilities among students and youth. It shall undertake intellectual and practical efforts to address sexual immorality and psychological issues arising from the modern worldview and concept of life.

Haya (modesty) is a core value of Islam. Modesty and moral sensibilities are essential virtues that shape individual character and society. However, the modern worldview, with its emphasis on self-centric freedom and materialism, has given rise to a range of challenges, especially sexual immorality and psychological issues. These challenges are amplified by the pervasive influence of media, changing cultural norms, and the erosion of ethical values. Young people, in particular, face confusion and moral disorientation as they navigate these pressures, leading to immoral behaviours and mental health struggles.

As an Islamic organisation, SIO recognizes its responsibility to guide students and youth toward a life grounded in Islamic ethics. It will engage intellectually with the philosophical underpinnings of the modern worldview, critically analysing its impact on individual and collective behaviour and morality.

In addition, SIO will undertake practical initiatives to nurture and provide support for students and youth to navigate the complexities of cyberspace, interpersonal relationships, and ethical dilemmas while promoting and uplifting moral behaviour. To achieve this, SIO will focus on developing resources and engaging platforms for dialogue and support systems.

The cadre of the organisation shall continuously strive for intellectual and ideological growth, as well as self-purification (*Tazkiyah*), through individual study and contemplation. In this regard, the Organisation shall facilitate a collective environment.

Study and contemplation are essential for intellectual and ideological growth, as well as for self-purification (*Tazkiyah*) in individuals. To guide the world, deep study and systematic contemplation are indispensable compared to superficial understanding. SIO shall strive to inculcate a culture of study and contemplation among students, especially within its cadre, to promote depth in their knowledge, firmness in their ideology.

Contemplation, deliberation, and critical analysis form the cornerstone of study—whether of books or the world. In this regard, the study of the Qur'an, *Hadith*, and *Seerah* is of utmost importance. A believer's relationship with the Qur'an begins with recitation and progresses through memorization, contemplation, implementation, and invitation towards its teachings. Similarly, through continuous study of the *Seerah*, a believer gains vibrancy and inspiration for intellectual and practical struggle. Furthermore, attention shall also be given to deeply understanding the foundational ideology of *Tahreek-e-Islami*.

A better understanding of language and literature develops a passion for reading, intellectual sense, sagacity, and the ability to express oneself. Reflection on the self and the world guides one to the realization of deep insight and contentment of heart.

In light of Islamic thought, SIO shall frame and develop Islamic paradigms and narratives relevant to various spheres of life, focusing on the preparation, promotion, and dissemination of content.

Every thought and ideology is rooted in a worldview as its backbone. Islam has its own conception of life and worldview, through which the dominant thoughts and ideologies of the era shall be critically examined. Simultaneously, efforts shall be made to cultivate enthusiasm and the necessary skills among members of the organisation to familiarize them with the scholarly and research efforts related to Islamic thought and to further advance this journey.

On one hand, efforts shall focus on cultivating a deeper understanding of the primary sources of Islamic thought, namely the Qur'an and *Sunnah*, along with the broader Islamic knowledge tradition. On the other hand, an in-depth study of contemporary society, its language, and discourse, shall be undertaken to better understand the dominant narratives and ideologies and to better present their alternatives.

SIO shall encourage students and youth to strengthen their ties with their fellow country brethren and continuously strive to promote *Da'ee* characteristics.

The true identity of the Muslim community lies in being a group that invites people to connect with their Creator. To fulfill this fundamental duty, it is essential for the Muslim *Ummah* to realize its sense of responsibility and present a true picture of Islam through both words and actions. Therefore, *Da'ee* characteristics must be cultivated among students and youth so that both individual and collective activities clearly and prominently reflect the essence of *Da'wah*. Recognizing *Da'wah* as a fundamental responsibility, individuals of the community must

represent Islam at every front with confidence, wisdom, passion, and adequate intellectual and practical preparation.

In recent times, organized and concerted efforts have been made to create divisions between various communities through hateful propaganda and prejudice. It is crucial to bridge this gap among people and social groups, eliminate prejudice, and foster an atmosphere of mutual trust, cooperation, and compassion which will also broaden the scope of *Da'wah*.

Considering the specific socio-religious context, SIO will present the truthfulness and necessity of the Islamic creed.

It is vital to take the addressees' specific socio-religious context into consideration when conveying the truth of the Islamic creed. It is important to pay attention to the fact that our individual contacts and collective activities result in the addressees' feeling that Islam is their necessity and the sole guarantor of worldly success and salvation in the Hereafter.

Alongside the practical efforts of *Da'wah*, the ideological discourse of Islam should be brought into focus, particularly within academic circles and campuses. Moreover, academic and research work to better understand Indian society is necessary which can be helpful for *Da'wah* activities.

SIO shall focus on the educational, economic, and political capacity-building of students and youth.

For any social movement to succeed, it is imperative to have individuals of high spiritual and moral character who hold distinguished positions in centres of power, particularly in the fields of education, economy, and politics. Capacity building is also an integral part of the broader concept of *Tazkiyah*. In this

regard, SIO shall work towards the capacity building of its cadre and the students and youth it engages with by providing necessary training and resources. Additionally, it will inspire them to cultivate a spirit of beneficence, identify their innate talents, nurture them, and put them to meaningful use. The social, economic, and political capital gained through these efforts will prove to be a valuable asset for both the movement and society.

The educational development of society depends on continuous engagement with diverse disciplines and ideas. In this regard, it is essential for students to receive technical skills and professional guidance (career counselling) at various stages of their academic journey, enabling them to achieve academic excellence.

Under the Framing Academia project, the Organisation shall strive at various levels to provide orientation and training, facilitating admissions to universities and prominent education institutions.

To promote economic self-reliance among students and youth and enable them to become a source of economic benefit for others, it is essential to cultivate the spirit and skills of entrepreneurship. In this regard, support can also be sought from incubation centres, chambers of commerce, and self-help groups.

The general perspective on politics and political activity is often limited to elections and party activities. This is a very narrow understanding of a complex field of life. In this context, it is essential to focus on understanding the centres of power in society, their interconnections, and the functioning of the entire system. Thus, efforts must be made to cultivate skills such as advocacy for one's stance, collaboration with various individuals and groups, and shaping public opinion. Capacity building and the development of skills across diverse fields of life will ultimately expand the organisation's sphere of influence.

SIO shall expand its work culture and organisational structure to enhance social engagement, involve a larger number of students and youth in its activities, and facilitate the effective utilization of cadre capabilities. For this purpose, the Organisation shall explore the possibilities and opportunities of establishing nodes and forums, and selected cadres shall be motivated to take initiative in this regard.

To accomplish its aims and objectives, SIO must expand and develop inclusivity in its organisational structure and approach. In this regard, efforts will be made to pave the way for social influence by engaging with the existing nodes. [Nodes: initiatives started by individuals, groups, forums, or clubs], as well as establishing new nodes to facilitate this vision.

Zones and units shall strive to promote this approach based on their specific capabilities, opportunities, and possibilities without affecting the basic organisational activities and structure. The cadre must focus on continuous, personalized, and productive work within different nodes, taking into account their abilities, interests, and inclinations. Through these nodes, efforts shall be made to enhance social interaction and engage a broader base of students and young people to assist with the various objectives of the organisation.

SIO, in collaboration with selected students and institutions, shall critically engage with the dominant philosophy of knowledge, education, and pedagogy. It shall strive towards framing, promoting, and disseminating the Islamic philosophy of knowledge and education.

Islam has its own outlook on the philosophy of knowledge and education, which is an extension of its holistic conception of life and the universe. As an ideological organisation, it is our primary responsibility to critically analyse the present system of

education and pedagogy and reconstruct knowledge in the light of Islamic principles. Thus, it is of paramount importance that research and academic initiatives be undertaken in this regard. For this purpose, the Organisation shall focus on providing a conducive environment and preparing individuals for the task, and encourage the cadre to make this endeavour part of their academic life. The Organisation shall collaborate with individuals to make the Islamic philosophy of knowledge and education a subject of discourse in prominent institutions.

SIO shall strive to ensure equity, accessibility, and quality in education, and in this regard, it shall influence government policies and address the pressing issues of its commercialization, the manipulation of history, and other distortions in textbooks.

Alongside the economic, political, and social domains, the field of education has always required a struggle for equity in the country. In education, systemic oppression and injustice against Muslims and other marginalized sections persist, including deliberate efforts to exclude them from higher education, the unavailability of education in their mother tongues, and the lack of equal and quality education. The unnatural environment of competition has profoundly impacted the student community. Resolving these issues is an essential part of the broader struggle to create a better society. Likewise, ethics and values are often neglected, leading to the infiltration of unethical elements into the educational system. Systematic attempts are being made to enforce particular cultural ideologies through the curriculum and propagate hatred, which must be addressed. In light of these challenges, SIO is committed to questioning existing educational discourses, influencing national educational agendas and policies, and equipping its members with the ability to develop a critical understanding of their curriculum.

SIO shall promote a better ethical and democratic environment in universities and professional campuses. It shall strive to influence students to engage with the idea of university, campus culture, and academic discourse.

Campuses have been the most important spaces of the struggle of *Tahreek-e-Islami*. Academic and ideological efforts must be made in universities and professional campuses to bring about the social change that the movement dreams of. In this regard, SIO shall try to influence students to engage with the academic discourse and campus culture. It shall also address the idea of university, knowledge, and education from an Islamic perspective.

SIO cadre shall strive to influence campus culture through various activities based on the moral and ethical values of Islam. Special attention shall be given to Professional and STEM campuses, and efforts will be made to present a better course of action while considering the specific needs of students there.

A democratic environment on the campuses is indispensable. SIO shall strive to ensure equality, justice, and quality education and work towards restoring a democratic atmosphere in campuses. Additionally, it will address educational and campus issues, shaping its narrative from intellectual and ideological perspectives.

SIO shall give special attention to students and graduates of *Deeni Madaris*, striving to harness their potential. Efforts shall be made to nurture their abilities so that they can remain engaged with social issues. Additionally, the Organisation shall engage with the rich Islamic intellectual traditions of the subcontinent.

Deeni Madaris represents a glorious chapter in the history of Indian Muslims, and their students are a valuable asset to the community. The Organisation's priority shall be to harness the

talents of *Madaris* students and engage them with social issues, preparing them for the reconstruction of society. Special attention will be given to students from seminaries associated with the Islamic movement in this regard. The history of the subcontinent has been a treasure trove of the valuable scholarly heritage of great jurists and esteemed scholars. This intellectual legacy is also a proud part of the fourteen hundred years history of Islamic scholarship. Benefiting from and engaging with these scholarly traditions will also be part of the Organisation's efforts.

SIO shall influence students and youth to establish justice in society. To achieve this, it shall make collective efforts to protect the rights of Muslims and other marginalized communities.

In recent years, there have been sustained attempts to create an atmosphere of fear and despair through systematic human rights violations. Continuous efforts to undermine the educational, social and citizenship status of Muslims and other marginalized sections of society are particularly concerning.

These attempts, including incidents of violence against minorities, especially Muslims; attacks on religious symbols such as the hijab and masjid, churches; bulldozing; and the drafting of laws to intimidate and instil fear among new converts to minority religions, are not random occurrences. Rather, they are part of a planned and systemic effort to marginalize these communities further.

In this regard, SIO shall motivate students and youth to address these challenges guided by the principles of Islam. Furthermore, SIO shall take proactive measures in research and advocacy, working towards long-term collaborative efforts with justice-seeking groups and engaging with various stakeholders.

A critical analysis of the existing laws shall be prioritized, along with proposals for amendments to ensure the protection of religious minorities and the defence of religious freedom. Efforts shall also focus on combating injustice, promoting peace, and ensuring justice. SIO shall emphasize raising and addressing these issues at the national, state, and local levels.

SIO shall sensitize students and youth about environmental conservation in the light of Islamic principles.

The environmental crisis resulting from the disruption and destruction of the natural environment and resources has emerged as a critical and crucial problem around the globe. This problem is not merely environmental in nature, but it is a complex issue incorporating ideological, economic, social, political, and health dimensions as well, and it affects vulnerable and marginalized communities the most. Utilizing the Islamic concept of Habilitation of Earth (*'Imaratul Ardh*), SIO shall sensitize students and youth in preparing a narrative based on Islamic principles and shall assert the peaceful co-existence of humans and the environment. SIO shall promote civic sense in its cadre as well. As required, it shall form larger alliances with concerned sections of society and environmental organisations to address the issue of the environment with regards to the state, policy, advocacy, and agency.

The Organisation shall promote art, culture, and literature among students and youth, ensuring that Islamic values are presented to a broader audience. In this regard, special attention shall be given to nurturing the creative abilities of students and youth.

Allah Almighty is *Al-Jameel*, the Beautiful, and He is the ultimate source of beauty. It is He who designed elements of beauty in worldly objects and also shaped the aesthetic sense within

humans. Art and literature are natural expressions of aesthetics as well as cultural and civilizational assets. Individuals who adhere to Islamic ideals should strive to nurture their creative abilities and endeavour to create art and literature based on values. In this regard, the Organisation shall encourage its cadre to create and utilize cultural resources for spreading its message and expanding its sphere of influence.

SIO shall critically address the challenges posed by ICT, particularly focusing on digital addiction, and promote a balanced approach to the use of gadgets. It shall also engage with the implications of data privacy and surveillance, striving to offer an Islamic perspective on these pressing issues.

The Organisation recognizes that Information and Communication Technology (ICT) has provided opportunities for learning, delivering the message of Da'wah, and other constructive endeavours, while on the other hand, the addiction to smartphones (digital devices) and their excessive use has also given rise to moral, psychological and physical problems. In this regard, the Organisation will emphasize ethical sensitivity and the constructive and balanced use of technology.

Digital addiction and excessive screen time have led to a lack of attention, insomnia, and unhealthy behaviours. To address this issue, the Organisation will raise awareness about the severity of digital addiction and provide guidance on the ethical use of gadgets.

Regarding ICT, privacy concerns are paramount. Social media platforms, by stealing data and exploiting privacy, reduce individuals to mere commodities for their own benefit. SIO will also address the issues of state surveillance and the profiling of marginalized groups.

Junior Associates shall be nurtured while keeping in mind their psychology. Their training shall be conducted in a way that their love for Islam is cultivated, their character refines, their skills develop, and their attachment to the organisation is instilled.

Nurturing and promoting the capabilities of children is of immense importance. In this regard, zones and units shall focus on ensuring that the programs conducted in localities and schools are tailored to the age, temperament, psychology, and natural needs of the new associates. Through these activities, a passionate love for Islam should be nurtured within them, their ethics and character should improve, creativity should be promoted, skills should develop, and educational standards should be elevated. Fostering a love for reading in young individuals is also crucial. In modern times, children's mental health also requires attention. Cultural resources play a very effective role in shaping the minds of children. In this regard, the provision, preparation, and distribution of materials from around the world will also be a key focus of the Organisation. The inclusion of Junior Associates in SIO also demands conscious and special attention.

SIO shall equally focus on the expansion and consolidation of its activities to ensure that a large number of students and youth associate with the organisation, its influence expands, while its members cultivate organisational consciousness, adherence to discipline, and ideological harmony. Special attention shall be given to selected areas in this regard.

To spread the organisation's message among students and youth, expand its sphere of influence, and connect a large number of them with it, creativity, novelty, and excellence shall be infused into core activities and new avenues and initiatives will be

explored to encourage participation. Areas where the organisation is relatively weak (state, district, city, or locality level) will be given particular attention.

It is also essential that organisational consciousness, adherence to discipline, and ideological harmony prevail among the members. Furthermore, members will be encouraged to remain consistently active in pursuing the organisation's aims and objectives and to exhibit unwavering love for the mission, mutual affection, compassion, sincerity, sacrifice, and determination. Efforts will be made to promote a healthy organisational culture characterized by obedience to leadership, respect for decisions, adherence to discipline, cooperation, team spirit, and generosity, etc., with a special focus on working in local areas.



Programmes and Guidelines

Tazkiyah

- The Qur'an Reading Circle will be mandatorily organized at Unit level.
- Members will strive to establish a strong and active connection with the Qur'an and will make conscious efforts to benefit from the *Seerah* and *Hadith*.
- Special attention will be given by the concerned leaders to the personal accountability of the members.
- Members will focus on studying books that explain and interpret the fundamental ideology of the Islamic Movement.
- Members will make it their habit to recite *Masnoon Azkar*. In this regard, books like *Masoorat* and *Hisn-ul-Muslim* can be utilized.
- *Infaq* week will be observed at National level.
- A National level *Tazkiyah* campaign will be conducted.
- Zonal Leaders *Tarbiyah* Camp will be organized.
- *Mudarris-e-Qur'an* Course will be organized by Markaz.
- Markaz will organize Study CAC, and zones will try to organize Study ZAC in their respective zones as well.
- A *Tazkiyah* Guide will be prepared and every member will be motivated to prepare his individual *Tazkiyah* plan based on it.
- The issue of *ghulufid-deen* shall be addressed.

Sexual Morality

- A National level campaign will be organized to address sexual and psychological issues.
- A training workshop will be conducted at the National level to prepare selected individuals.
- Pre-Marriage Workshop will be organized.
- Materials related to sexual awareness and psychological issues will be prepared.

- Youth Helpline will be continued.
- Mental Wellness Forum will be strengthened.

Islamic Thought

- A camp will be organized at the National level for the intellectual and ideological training of ZAC members.
- Markaz will organize workshops and lectures on various themes related to Islamic thought.
- Academic Conference on Islamic Thought will be conducted.
- Special focus shall be given to the content generation related to Islamic Thought.

Da'wah

- *Da'wah* campaign will be organized at the National Level.
- Programs will be conducted on 'Understanding Indian Society'.
- Selected individuals will be trained for the work of *Da'wah*.
- Special attention will be given to *Da'wah* activities at the Local and Zonal levels through observing the practical virtues of the Muslim community, such as Masjid and madrasa visits, individual invitations at homes, etc.
- On Understanding of Indian society, existing materials will be disseminated and new resources will be produced at the National Level.

Capacity Building

- 'InQhab' will be strengthened.
- Various activities will be carried out at the National and Zonal levels to promote the trend of university admissions.
- A series of workshops will be organized in specific fields for capacity building.

Islamic Philosophy of Knowledge

- ‘Episteme’ workshop will be organized for selected students and research scholars.

Education

- Research will be conducted on topics related to the educational status of Muslims.
- A seminar or symposium will be organized on the Indian Knowledge System (IKS).
- A History Conference will be organized.
- A History Summit will be organized.
- Research on RTE (Right to Education) and Islamophobia will continue.
- The ‘Parliamentary Watch’ project will continue.

Campus

- SIO will organize social welfare and academic activities in camps.
- SIO will strive for the restoration of student unions.
- Academic seminar will be organized in collaboration with CERT and CCS.
- ‘Idea of University’ lecture series will be held in campuses.
- National Campus Leaders Workshop will be organized.
- Workshop will be held for professional campuses.

Deeni Madaris

- Deeni Madaris Summit will be organized.
- The Iste’daad series will be continued.

PR and Media

- National PR and Media Workshop will be organized.
- Training programs on alternative media will be conducted at Zonal levels.
- Special attention will be given to Hindi media, and special programs will be organized in the Hindi-speaking regions.

Environment

- ‘Parisar Samvad’ will be strengthened further.

Art and Culture

- ‘An Noor’ Literature Festival 2.0 will be organized.

Technology

- Content on digital ethics will be developed.

Organisation

- National-level SMC will be organized.
- SMC for Northeast India will be conducted.
- Policy Explanation Camp will be organized.
- NRM will be organized.
- Special attention will be given to Membership growth, with various activities carried out in focus zones.
- A training camp will be held for JAC organizers.
- Special attention will be given to expansion and consolidation in Northeast India.

SIO Markaz Program Calendar 2025-26

2025

Month	Program
January	Policy Explanation Camp Tazkiya Campaign
February	PR & Media Workshop
March	Ramzan Activities
April	Leadership Dev. Camp for Focused Zones History Summit
May	Membership Campaign for Focused Zones (3 months)
June	ZRM
July	Study CAC
August	Zonal Leaders Tarbiyah Camp Infaaq Week Islamic Thought Workshop (1)
September	STEM Workshop Episteme Workshop
October	Youth Issues Campaign
November	Academic Conference on Quranic Studies NRM
December	JAC Organisers Workshop Review CAC

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Month	Program
January	Campus Leaders Workshop An Noor Literature Festival 2.0
February	Ramzan Activities
March	
April	ZACs Fikri Tarbiyah Meet
May	Selected Local Leaders Camp
June	Northeast SMC Training Workshop for Mudarriseen-e-Quran ZRM
July	Study CAC All India SMC
August	Workshop on Understanding Indian Societies Dawah Campaign Islamic Thought Workshop (2)
September	Academic Summit on Muslim Studies Deeni Madaris Summit
October	NRM
November	All India ZAC Meet & Review CAC
December	Zonal Elections

